

A wake up call for humanity...

A monk asked, “Abbot, what has God’s wisdom taught you?

Did you become divine?

“Not at all”.

“Did you become a saint?”

“No, as you can clearly see”.

“What then, O Abbot?”

“I became awake!”



In his general audience of Oct. 15, Pope Leo says, “Jesus, with his resurrection, has guaranteed for us a permanent source of life: He is the living one (cf. Rev 1:18), the lover of life, the victor over all death. Therefore, he is able to offer us refreshment in our earthly journey and assure us of perfect peace in eternity”. Dear friends, from Christ’s resurrection spring the hope that gives us a foretaste, despite the fatigue of living, of a deep and joyful calm: that peace the only he can give us in the end, without end. “Humanity stands at the cross roads – one path leads to peace the other to ashes. If peace is still possible, it must begin with you. A wake up call for humanity...” Pope Leo.

Saint Augustine, in the tenth book of the Confessions, captures exactly this inexhaustible longing of our hearts and expresses it in his famous hymn to beauty: “You exhaled odours, and I drew in my breath and do pant after you. I tasted, and do hunger and thirst. You touched me, and I burned for your peace”.

Jesus is the prince of peace. And the angels announced at his birth, “Peace on earth, good will towards men”. “Peace I leave with you; my peace I give to you” Jn.14/27. Peace is the gift of God. He didn’t have place to lay His head but He had this gift to give to us. Peace is His Possession and also every Christian is decked with this gift. It is the very nature of God.

Peace at his Birth; Peace at his Resurrection and Peace on the day of Pentecost. Peace which Christ gives is a profound, spiritual inner tranquility that involves reconciliation with God and others. This "shalom" is a gift from God, achieved through faith in Jesus, and is meant to be shared with others.

Mother Eliswa has brought this reconciliation in the world through her life and mission that peace of Christ has become the aroma of her identity. Whenever I have had intimate conversation with her I enjoyed inner tranquility in spite of all the troubles around.

While explaining the fourth means ‘**Solitude**’ Mother says, “*The Lord said that His spouse should be as pure and beautiful as the doves. They run away from other birds and love to be hidden in solitude. A sister becomes beautiful in the eyes of Jesus when she is able to do things hidden from the eyes of others*”. One can spend hours contemplating on every word that is mentioned here. Mother Eliswa knew the mind of Christ. She knew his likes and expectations from his brides. To express that, she has used this symbol of DOVE and its nature.

Mother Eliswa was a wakeup call for humanity through her intimacy with the Lord. She lived a hidden life proclaimed reconciliation which promoted peace in her family, peace in her community, peace in the vicinity where she lived and peace in the Church. One who wants to become a wakeup call for the humanity as Pope Leo has put the challenge must opt for a life of reconciliation at every level - Reconciliation within oneself; Reconciliation within family; Reconciliation within communities; Reconciliation with our neighbor; Reconciliation within society and Reconciliation within the Church. Let be His DOVE – favorite of our Beloved Spouse!

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