

Historical Symbol



“...we are Pilgrims on this earth” Mother Eliswa.

The Jubilee Year 2025 logo features four stylized figures, with their embracing poses and different colors, represent the diversity of all humanity, coming from every direction and united in solidarity and fraternity, embracing each other and clinging to a cross that transforms into a sail and then an anchor. The figures symbolize the solidarity of all people on a journey through life's turbulent waters, the cross bending towards humanity shows God's love reaching out to embrace people and the anchor an early Christian symbol, represents the stability and security that comes from faith in Jesus Christ, acting as a steadfast hope in life's challenges.

Symbols are vital for communication, learning, culture, and identity, allowing humans to convey complex ideas, organize information, and forge shared understandings of abstract concepts.

Symbols in the Bible are crucial for revealing spiritual truths, God's nature, His



promises, and His plan for redemption, serving as tangible reminders of invisible realities that facilitate worship, remembrance, and understanding of faith. They connect the seen to the unseen, the temporal to the eternal, and the Old Testament to the New, with examples including the rainbow as a sign of God's covenant, the Lamb as a prefiguration of

Christ, and the Tabernacle as a symbol of God's presence.



Mother Eliswa, a historical symbol of the action of the Holy Spirit, lived her consecrated life in the world, gave prophetic witness to the humanity and brought equilibrium between the traditional culture and religious quest in an indigenous fashion which has become today the life style of many who seek the ‘Truth’. Through her fidelity to the Word of God and its meaningful expression in the form of ecclesiastical service, she has effectively established the Kingdom of God in the lives of millions. Mother Eliswa speaks out of her God experience that **‘Our Soul is a living tabernacle’**. She spent years in prayer turning to the tabernacle in the parish Church seeking His will. The Lord revealed his plan to her that she could embrace every challenges of her life clinging to the cross of Christ so much that she became the symbol of hope to the marginalized sections of the society through the members of the Congregation of Teresian Carmelites.

Yes we her daughters are called to be the symbols of compassion to the humanity through our life and mission in the Church

“I live for God completely. I am not my own” Mother Eliswa.



*Let these words of Mother Eliswa enthuse us to live for God
and his people with self-emptying attitude. Amen!*

Avila Province Bhagalpur